

NOTICE OF PUBLIC MEETING

The Board of Selectmen will hold a public meeting at 7:30 a.m. on Monday, April 25, 2011, in the T.O.H.P. Burnham Library on Martin Street.

A. Raymond Randall, Jr., Chairman

AGENDA

7:30 a.m. Announcement that the meeting is being recorded and Public Comment.

7:31 a.m. Collective Bargaining.

7:35 a.m. Special Legislation / Conomo Point.

Other Business:

- Items that could not be reasonably anticipated at the time of meeting posting.